

UNOFFICIAL COPY

Loan Number: 142027

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Cook County Recorder

23.50

C-57 973691

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST
BANK, N.A., UNDER THE POWER AND SERVICING AGREEMENT DATED DECEMBER 10, 1996, CITYSCAPE
HOME EQUITY LOAN TRUST 1996-1, 130 EAST 5TH STREET, ST. PAUL, MN 55101, of the County of
WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby
RELEASE, RELEASER, COVENANT AND SWITZEL CLAIM unto ROBERT SILVESTER heirs, legal representatives
and assigns, all the right, title, interest, claim or demand whatsoever may have or may
arise from, through, or by virtue of MORTGAGE, bearing date the 9TH day of OCTOBER, 1996,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document
No. 96827630, to the premises therein described, situated in the County of COOK State of
ILLINOIS, as follows, to wit:

THE WEST 1/4 OF THE EAST 1/4 OF SECTION 14 EXCEPT THE NORTH 1/4 FEET THEREOF FOR WIDENING BOUNDARY IN
BLOCK 14 AS SHOWN ON THE PLAT OF SURVEY AND THAT PART WEST OF VICTORIA AVENUE OF THE NORTH 1/4 OF THE NORTHWEST
1/4 OF THE N. 1/4 OF SECTION 14 OF BLOCK 14, T. 14 N., R. 14 E., NORTH, PARCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE WARRANTIES AND PRIVILEGES THEREON OF BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER: 112-000-00-10

ADDRESS OF PROPERTY: 111 E. CARBON, CHICAGO, ILLINOIS 60603

WITNESS my hand and seal this 21st day of October, 1997

SERIALIZED BY CITYSCAPE 2000, BY LINCOLN P. WERF, ATTORNEY
GIVEN BY U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK, N.A.

BY: ERIC GOLDSTEIN, SENIOR VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, *Liaetitia M. Mahon*, Notary Public in and for the said County, in the
State aforesaid, do hereby certify that ERIC GOLDSTEIN, SENIOR VICE-PRESIDENT personally
known to me to be the person for whom his name is above subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that ERIC GOLDSTEIN,
SENIOR VICE-PRESIDENT is in full health and delivered the said instrument at the time and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of October, 1997.

Liaetitia M. Mahon
NOTARY PUBLIC

PREPARED BY D. VITALE, CITYSCAPE 2000, 605 TAXTER ROAD, PLUMSFORD, NY 14535

11:30 AM

MAIL

RECORD AND RETURN TO
CITYSCAPE CORP
P.O. BOX 1000
THIS DAY OF OCTOBER, 1997

HEATHER E. M. MAHON
Notary Public State of New York
No. 480403
Qualified in Westchester County
Commission Expires June 6, 1998

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