**UNOFFICIAL CC** 

THIS INSTRUMENT PREPARED BY: Bridgette Van Besien GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

301689881



| SATISFACO                    | ON OF MORTGAG                             | iE                |                                  |             |                       |
|------------------------------|---|-------------------|----------------------------------|-------------|-----------------------|
| THIS CERTIFIES BETTY JEAN BO | that a certain mortgage                   | executed by LUT   | HER G BOLTON                     |             |                       |
|                              | ORTGAGE CORPORATIO                        | N                 |                                  |             |                       |
| and thereafter as            | signed to FEDERAL 1                       | NATIONAL MORTGAG  | GE ASSOCIATION                   |             |                       |
|                              | 18TH , 1171                               |                   |                                  |             |                       |
|                              | and Seven Hundred                         |                   |                                  |             |                       |
| 137,000                      | 00 ), and recorded of and or Instrument # | 2501772           | in Mortgage Hed<br>(Rerecorded o | ora<br>n/_/ | , page<br>in Mortgage |
| Record                       | , page                                    | anci/or Instrume  | ent#                             |             | ), of the             |
| records in the of            | , page<br>fice of the Recorder of         | of COOK           | Count                            | y. ILLINOIS |                       |
| more particularly            | described as follows, to                  | o wit:            | - <del></del>                    |             |                       |
|                              | BLOCK 4, IN CANTERB                       |                   |                                  |             |                       |
|                              | nterbury gardens u                        |                   |                                  |             |                       |
|                              | ALF AND PART OF TH                        |                   |                                  |             |                       |
|                              | GE 13 EAST TO THE ORDED IN THE OFFIC      |                   |                                  |             |                       |
|                              | N JULY 9, 1957 AS                         |                   |                                  |             |                       |
| ILLINOIS.                    | י טא יכנו ,כ ומטט יי                      | DUN.ONDAYA MUMDAN |                                  | cook cooks. | '                     |
|                              |   |                   |                                  | >           |                       |
|                              |   |                   | $\tau$                           |             |                       |
|                              |   |                   |                                  | 0,          |                       |
|                              | Commonly kn                               | own as: 16437 P   | LYMOUTH DR                       |             |                       |
| 28244190100000               | SEE ACCH                                  |                   |                                  |             |                       |

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30TH day of SEPTEMBER

> Federal National Mortgage Association by GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-Fact

MARKHAM, IL 604264738

Linda L / Hunstad

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

IL\_REL

## UNOFFICIAL COP97836557

301689881

| State of IOWA                             |                                |  |  |  |  |
|---|--------------------------------|--|--|--|--|
| State of IOWA County of Black Hawk        | <i>)</i><br>}                  |  |  |  |  |
| Jack Hann                                 | ,                              |  |  |  |  |
| Before me, the undersigned, a Notary Po   |                                | State this 30TH day of SEPTEMBER         |  |  |  |
| 1997 , personally appeared Linda L        | . Hunstad<br>, of              | <del></del>                              |  |  |  |
| Assistant Vice President                  | ,,,,,                          |  |  |  |  |
| GMAC Mortgage Corporation                 |                                |  |  |  |  |
| who as such officer for and on its behalf | f acknowledged the execution o | f the foregoing instrument.              |  |  |  |
| Witness my hand                           |                                |  |  |  |  |
| My commission expires 07/11/2000          | Prudgett                       | - Brudgette MVan Bosice                  |  |  |  |
|   | Notary Public                  | Bridgette M. Van Besien                  |  |  |  |
|   |                                |  |  |  |  |
| O/F                                       |                                |  |  |  |  |
|   |                                |  |  |  |  |
|   | 0/                             |  |  |  |  |
|   | $\tau_{\circ}$                 |  |  |  |  |
|   |                                |  |  |  |  |
|   | 46                             | •  |  |  |  |
|   |                                |  |  |  |  |
|   |                                |  |  |  |  |
|   |                                | 0.                                       |  |  |  |
|   | `                              | 4,                                       |  |  |  |
|   |                                | 'S                                       |  |  |  |
|   | Oot Collyin C                  | $O_{x_{*}}$                              |  |  |  |
|   |                                |  |  |  |  |
|   |                                | O. O |  |  |  |
| • . •                                     |                                |  |  |  |  |
|   |                                |  |  |  |  |