THAT MAIN LINE BANK
of the County of DELAWARE and State of PENNSYLVANIA
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is
hereby acknowledged does hereby remise, release, convey and quit-claim unto
KEITH E WINBERG
DIANE M WINBERG
6601 N ONARGA AVE CHICAGO, IL 60631
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have
acquired in, through, or by a certain mortgage, bearing date the 10th day of September, 1996,
and recorded in the Recorder's Office of COCK 96707 /04 County, in the State of
ILLINOIS in Book of C9670 page 04 as Document Number
, to the premises therein described, situated in the County of COOK
State of ILLINOIS as follows, to wit:
6601 N ONARGA AVE
CHICAGO, IL
46.
6601 N ONARGA AVE CHICAGO, IL
together with all the appurtenances and privileges thereunto belonging or appearsining.
Permanent Real Estate Index Number(s):  Address(es) of premises:
6601 N ONARGA
CHICAGO ILLINOIS, IL 60631-
WITNESS my hand and seal this 3rd day of October ,19 97.
MATALITADO DANV
MAIN LINE BANK
Stome In many
DONNA L. MCMANUS  SENIOR VICE PRESIDENT
STATE OF PENNSYLVANIA ) COUNTY OF Delaware )
NOTARY
This instrument was prepared by  a motary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA L. MCMANUS
Paula J. Lare DONNA L. MCMANUS SENIOR VICE PRESIDENT
for:  personally known to me to be the same person—whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
MAIN LINE BANK and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
One Aldwyn Center  Lancaster Avenue and Route 320  Given under my hand and official seal, this 3rd day of October 1997.
October   M.     M. N.     M. N.
Villanova, PA 19085 Notary Public
·

NOTARIAL SEAL MICHELLE A. McNICHOLS, Notary Public Allentown, Lettigh County, PA My Commission Expires April 20, 1998

IL\_REL

my

## NOFFICIAL COPY

RIDER · LEGAL DESCRIPTION

5012-5535

THE SOUTHEASTERLY 31.4 FEET OF LOT 79 IN MONDAY'S ADDTION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2. 3. 4. 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD AND ALSO PART OF BLOCK 26 IN EDISON PARK, IN COOK COUNTY, ILLINOIS.

05-36-413-036 PIN:

neg #

SS: 60
COOK COUNTY CLOPA'S OFFICE 6601 N ONARGA, CHICAGO, IL PROPERTY AUCKESS:

92720629 Winberg