

PREPARED BY:  
FIRST SUBURBAN MORTGAGE CORPORATION  
2550 SOUTH OAK PARK AVENUE  
BERWYN, IL. 60402

AND WHEN RECORDED MAIL TO  
FIRST SUBURBAN MORTGAGE CORPORATION  
2550 SOUTH OAK PARK AVENUE  
BERWYN, IL. 60402



4222193/3/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE COMPANY  
3232 NEWARK DRIVE, MAMISBURG, OHIO 45342  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WILLIAM W. GARFIELD, DIVORCED AND NOT SINCE REMARRIED

J

and dated OCTOBER 31, 1997, to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business

is 1625 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

COOK County Records, State of ILLINOIS

, as Document No. \_\_\_\_\_  
described hereinafter as follows:

SEE REVERSE FOR LEGAL DESCRIPTION

97836040

4222193 (B) 3018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 31, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JACK CERAULO

FIRST SUBURBAN MORTGAGE CORPORATION

By: Jack Ceraulo  
Its: JACK CERAULO / PRESIDENT

appeared to me personally known, who, being duly sworn by me, do  
say that he/she is the

PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

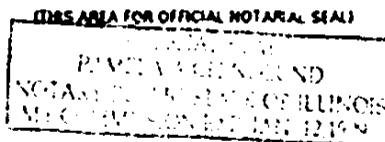
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires \_\_\_\_\_

DOC PREP. INC. 10/94



RIDER - LEGAL DESCRIPTION

UNIT 1-SOUTH AND GARAGE 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCOVILLE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24646628, IN THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

16-07-403-045-1001  
16-07-403-045-1012