ed Federal Burb. A Federal Sartings Book

2600 W. Big Beaver Rd. Troy, Michigan 48054

corded Mail To:

3313

LOAN NO. 601674340

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
2608 W. BIG BEAVER RD., TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1997 .executed by 97036055

GARY W PRO	OS AND DEBRA L PROS, HUS	BAND AND WIFE	71836033	•
to PRIMERA	MORTGAGE COMPANY OF			
and whose add	Pass is 1441 SOUTH HARLEM	AVENUE BERWYN.	11. 60402	
recorded on as Document N	0,	in Book:Valume No.	, paga(s) C(N)K	.51
	s, Stor of ILLINOIS	on real estat	e legally described as folk	
	CVX.		97836056,	age 1 of
_	r ave, matteson, illinois		3952/0072 14 001 1997-11-0 Cook County Recorder	yn 10:00:00 47:51
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ITEM #	0/		d e	ud sa
peconogen the	HER with the note or notes () representation with interest, and all rights	arcined or to accrue unde	or seid Real Estate Mortge	16a: 10 :0
Dated: 10-27-97	<u> </u>	mean Morce	re Co. of V	•
		4h. J	J	
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	SA,	Y		
	TR.	OB HAZDMAN		
	•	0	6.	
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Witness:			0,0	
			0,55	
Witness:				
STATE OF	16	,		
COUNTY OF	cook) 58.		
On ID/2- and State, perso	onally appeared ROB HARD	ersigned, a Notary Public i	n and for the said County	
to me parsonally	known, who, being duly sworn	by me, did say that he/shi	erthay is are the	NWT.
of the corporationstrument is the	on named herein which execute a corporate seal of said corporati that he/she acknowledges said in	d the within instrument, on pursuant to its by-lay instrument to the free act i	that the seal affixed to is or a resolution of its Ba and deed of seas, corporati	said oard
		Motary	Public for the state of	
(Official Seal)	OFFICIAL SEAL JEANNINE ZICKY NOTARY PUBLIC, STATE OF RLIMOIS MY COMMISSION EXPIRES:01/21/01	Му соп	nmission (xpire): / (01-22-97) C-10166	21/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Sent by:

UNOFFICIAL COPY 10/30/97 5:33PW; Jetflex #785; Page 3/3

ALLONGE TO NOTE

PAY TO THE ORDER OF STANDARD FEDERAL BANK WITHOUT RECOURSE

THIS 27 DAY OF CC+	
REBHARDMAN, PRESIDENT	
TEIAN NO NAIPHA CANE NO OFFICE OFFI	
of Colland	
TC/O/A	
)

UNOFFICIAL COPY

107-92 IN JOSEPH W. O'CONNOR'S LINCOLN RIGHWAY ADDITION TO MATTESON, A SUIDIVASION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTS OF LOTS 19 DIX D THI PRAS DOC. AND 2 AN THE DIVISION OF PARTS OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS, ACCORDEG TO THE PLAT THERLOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 1972 PER AS DOCUMENT NO. 1278896, IN COOK COUNTY, BAINOIS.