

UNOFFICIAL COPY

RELEASE DEED

1655737 KH

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

97836288

Book 3084 of 201997 of 11/21/97
Cook County Recorder 13:10

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto RUTH H. COBB AND VICTORIA A. SPENCER & of the County of COOK

and State of Illinois ROY SPENCER all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of

OCTOBER A.D. 19 95 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No 95-740670 to the premises therein described, situated in the County

of COOK State of Illinois, as follows, to wit:

THE SOUTH 15 FEET AND 8 INCHES OF LOT 18 AND THE NORTH 15 FEET AND 8 INCHES OF LOT 19
IN J.W. COCHRAN'S SUBDIVISION OF LOTS 5 TO 24 IN THE WEST 1/2 OF R.P. HAMILTON'S
SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-06-227-037

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereunto belonging or appertaining

WITNESS _____ hand _____ and seal _____ this 6TH day of OCTOBER, 19 97

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
[Signature]
Edwin J. Cohn, Assistant Vice President
[Signature]
Reginald A. Watkins, Assistant Secretary

S-YB
P-2
N-NO
M-YB

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STATE OF PENNSYLVANIA
County of MONTGOMERY

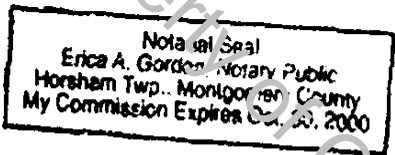
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT
REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6TH day of OCTOBER, 19 97



Erica A Gordon
ERICA A GORDON Notary Public

My commission expires on _____, 19 _____

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

TO
FROM

RELEASE DEED