## UNOFFICIAL COPY636391

PIN- 13-27-107-032-0000, LEGAL- LOT 36 IN BLOCK 1 IN PAULING'S BLMONT AVENUE ADDITION T CHICAGO, BYING A SUBDIVISION OF THE EAST 1/2 OF THE WORTHWEST 1/4 OF SECTION 27. TWONSHIP 40NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

	),							
NORWEST	70				Ass	ignment	of Mortg	age /
CVA				Deed of Trust /				
MORTGAG	E, INC.				Dee	ed to Sec	cure Debi	t
Pool #. 4273	3	LPO#	1067		Loan #	612510	)7	
For value receive Inc., a Minneso CITICORP MORT	ta corporation FGAGE INC. 158	. by memer a 51 CL/ Y7 O		nge <i>herel</i> 321. BAL	by sells, a: LWiN. MO	ssigns an 63011	d transfer: 	
its successors and secure debt execu	led by AMADO		VARRIED TO					
	<del></del>	<del></del>		<del></del>	01114	201010	5.00000	
and begins the de	4- 4b a 41	OTH o		14 5 31			E CORPO	
and bearing the da recorded in the offi			ay of	JANU	AKT	_ A.D.	19 <u>97</u>	and
State of	illinois		in Book	<del></del>		at Page		_ County.
as Document No.	97044409	on the	IN BOOK PIST day	01	JANUAR		A.D. 19	07
Signed the	29TH	day of	OCTOB		A 9. 19		A.D. 13	
(Si	EAL)		Norwest Mortgage, Inc.    By  CRAIG COLE  Tille ASSISTANT SECRETARY					
State of MIN	NESOTA		)				C	
County of HE	NNEPIN		) SS					
On this 29	day of	OCTOBER	AC	19 97	befor	re me, a N	lotary Put	olic,
personally appeare	d	CRAIG CO	DLE	800	LaSate Ave	Suite 1000 I	Aple MN 55	432
to me known, who	being duly sworn	did say that	(he/she) is th	e	ASSIST	ANT SEC	RETARY	
of Norwest Mortgag corporation, by mei								
PREPARED BY & RET			<u> </u>	orany Publ	- (cu	سلخا		<del></del>
PO BOX 1411			ئنيس مراك	resolvenos Um.	***************************************	y	,	<b>/</b>
MINNEAPOUS NN 554	40-9080		f.		The state of the s	FAU		\ <b>6</b> 7
Attn LINDA ST	REAM MS 0571		6.6			NESOTA 3		$\tilde{\rho}_{i}^{j}$