

Prepared By:

MICHAEL D. RANDOLPH  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97837579

Page 1 of 2

3977/0870 03 001 1997-11-07 10:42:36  
Cook County Recorder 23.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3784 / 3882020

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

6400 LEGACY DRIVE  
PLANO, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 1997**  
executed by **RAPHAEL M. LERNER AND**

**FELICIA B. LERNER, HUSBAND AND WIFE**  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

No. **9721159 COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: **Commonly known as 1725 NORTH MOHAWK-UNIT #3S, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PRISM MORTGAGE COMPANY**

On **MARCH 10, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

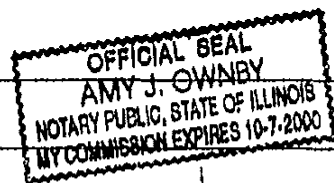
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Amy J. Ownby*  
County *DuPage*

My Commission Expires \_\_\_\_\_

*Elizabeth O'Hagan*  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS SUPPORT MANAGER**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTT**

762 7444 Danada office

Property of Cook County Clerk

14-33-318-014-0000  
14-33-318-015-0000  
FIG & OP

PARCEL 1:  
 UNIT 35 IN 1725-1727 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON A SURVEY  
 OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 36 AND 37 IN CHARLES J. HULL'S SUBDIVISION OF BLOCK 52 OF THE  
 CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
 SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS  
 WHICH SURVEY IS ATTACHED AS EXHIBIT 2 TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99131872 TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
 PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED  
 COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
 AFORESAID RECORDED AS DOCUMENT 99131872.

RIDER - LEGAL DESCRIPTION

97837579