

ILLINOIS

UNOFFICIAL COPY 97837965

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3979/0006 51 001 1997-11-07 10:41:04

Cook County Recorder 23.50

COUNTY OF COOK
LOAN NO 1: 102061285
LOAN NO 2: 4102061280
INVESTOR: 1120371747
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 33,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION * COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

July 14, 1987

executed by

WALLACE A. KOSBERG, A SINGLE MAN

Mortgagor, to

SEARS MORTGAGE CORPORATION

300 KNIGHTSBRIDGE PARKWAY, LINCOLNSHIRE, IL 60069

Mortgagee, and

recorded as Instrument No. 87389547 on 7/15/87 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

UNIT NO. 501 IN 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14283180771020



*Approved
C. Barba*

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Property of Cook County Clerk's Office

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By [Signature] IVAN SALAZAR ASSISTANT VICE PRESIDENT

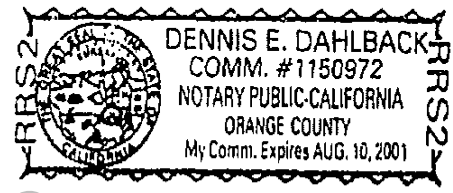
STATE OF CALIFORNIA)) SS COUNTY OF ORANGE)

On 8/20/97, before me, DENNIS E. DAHLBACK personally appeared IVAN SALAZAR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature] DENNIS E. DAHLBACK NOTARY PUBLIC My commission expires 8/10/2001



Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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