

**ASSIGNMENT OF MORTGAGE**

Union Planters National Bank f/k/a  
KNOW ALL MEN BY THESE PRESENTS that /LEADER FEDERAL BANK FOR  
SAVINGS, existing under the laws of the ~~State of~~ United States of America of the  
first part, in consideration of the sum of TEN DOLLARS (\$10.00)  
lawful money, in hand paid, hereby assigns to FIRST NATIONWIDE  
MORTGAGE PARTNERSHIP, L.P., party of the second part, and by these  
presents does grant, bargain, sell, assign, transfer and set over  
unto said party of the second part a certain Mortgage bearing the  
date, August 29, 1991, made by ELOISE CARTER, and recorded on  
September 4, 1991, as Document Number 91456065 with the Cook  
County Recorder of Deeds, Illinois, upon the following described  
parcel of land situated in Cook County, State of Illinois, to wit:

LOT 25 IN BLOCK 9 IN DOUGLAS PARK ADDITION TO CHICAGO, IN  
THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 4  
AND 5 IN PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF  
SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1833 S. Spaulding, Chicago, Illinois 60623

Tax Number: 16-23-413-018

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Property of Cook County Clerk's Office

together with the Note or obligation described in said Mortgage,  
and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second  
part and assigns forever.

Union Planters National Bank f/k/a  
LEADER FEDERAL BANK FOR SAVINGS

(CORPORATE SEAL)

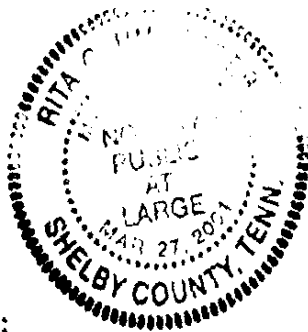
BY: [Signature]  
Vice President

ATTEST:

[Signature]  
Asst Secretary

Subscribed and sworn to before me this 30th day of October,  
1997.

(SEAL)



[Signature]  
Notary Public

PREPARED BY:

Attorney No. 18937  
LAW OFFICES OF IRA T. NEVEL  
175 North Franklin  
Suite 201  
Chicago, Illinois 60606  
(312) 354-1125

Box 167  
[Signature]