

Prepared by:

MARIA I. RAFALZIK
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 1997
executed by JOSE GARCIA, HUSBAND MARIA LUISA RAMIREZ AND ROSA M. GARCIA, MARRIED AND ENRIQUE RAMIREZ, MARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

97837316 as Document
ILLINOIS described

Commonly known as 2827 W. 38TH PLACE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 28, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Helen Trim
County,

My Commission Expires 01/14/01

By: JOHN M. C. MUNSON
Its: PRESIDENT

By:
Its:
Witness:
"OFFICIAL SEAL"
HELEN TRIM
Notary Public, State of Illinois
My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7686650 / WA / [Signature]

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COOK COUNTY CLERK'S OFFICE
JAN 14 2014
CHICAGO, ILLINOIS

RIDER - LEGAL DESCRIPTION

LOT 11 AND THE EAST 5 FEET OF LOT 12 IN BLOCK 2 IN WILEX'S SUBDIVISION OF LOTS 6 AND 7 AND THE WEST 88 FEET OF LOT 8 IN SUPREME COURT PARTITION OF THE EAST 1\2 OF THE SOUTHWEST 1\4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-36-322-012-0000

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