Cook County Recorder

23.00

This instrument prepared by:B. BROWN Chemical Financial Management Corporation PO Box 6656 Cleveland, Ohio 44101

MAIL TO: DAVID MALL 15311 Drexel Ave South Holland IZ 60473

76-76-064 SH 1A11

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of MAY 23RD, 1995given by DAVID A. MAUL AND SUSAN F. MAUL HIS WIFE, AS JOINT TENANTS to secure payment \$27,650.00, in favor of chase manhattan bank usa N.A. F/R/A Chemical bank N.A., and recorded as Document #(S) 95354741, in the office of the Recorder of Doeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discrarged.

By:

P.I.N. 29-11-322-023

Property Address: 15311 DREXEL AVE. SOUTH HOLLAND, IL 60473

Signed this 14TH day of OCTOBER, 1997.

In the presence of:

MIDON

BRIDGET BROWN

MILAN VRZIC

State of Ohio

) SS.

County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name, an Illinois corporation, by ANTHONY J TATARCZUK, OFFICER and THERESA SHEPHERD, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 14TH

day of october, 1997.

Notary Public

DAVID T. COOPER
STATE OF OHIO, CUYAHOGA COUNTY
MY COMMISSION EXPIRES JUNE 23, 2002

THERESA SHEPHERD, OFFICER

ILGEN_RL.DOC

BOX 333-CTI

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LOT 23 IN BLOCK 8 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSELF 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF SOUTHWESTERLY RIGHT-OF-WAY OF CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD, IN COOK COUNTY, ILLINOIS.

59-11-322 023

St County Clert's Office