

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

CST # 926540

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Mary Knight, divorced and not since remarried and Georgia Johnson, a spinster
MORTGAGEE: Fleet Mortgage Corp.
DATED: August 11, 1987
RECORDING DATE: August 17, 1987
DOCUMENT NO.: 87453810
RECORDER OF DEEDS: Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$44,322.00
PROPERTY DESCRIPTION:

LOT 43 IN BLOCK 98 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SOUTH CHICAGO SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~PIN #~~ 26-06-319-012

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

DM DW

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03/10/2011

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