NOFFICIAL COP7838478 Fage 1 of 3883/0037 46 006 1997-11-07 11:33:27

Cook County Recorder

WHEN RECORDED RETURN TO:

SUSAN H GEARY CHRISTOPHER CAREY 1131 N WINCHESTER CHICAGO IL 60622

ACCOUNT # 4010003626

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Susar H. Geary, Christopher F. Carey, and Andrew F. Mallinger, tenants in common each as to one third. dated February 24, 1989, to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois as Document 89-093234.

RECORDED ON: March 2, 1989

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY RECORDER SHORIE OFFICE FIRST E

BY:Karan Serchen

Assistant Vice President Loan Servicing

BY: Sandra J Gregg

Supervisor Contract Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President, Loan Servicing and Sandra J. Gregg, Supervitor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 12, 1996.

Wendy K. Stodola

Notary Public, State of Wisconsin My commission expires 3-2-97

THIS INSTRUMENT WAS DRAFTED BY Wendy K. Stodola FIRST FINANCIAL BANK, FSB 1305 Main St. Stevens Point, WI 54481

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Property of Cook County Clerk's Office

Lot 13 in William J. Hatterman's Subdivision of Lots 3 and 4 and vacated alley in Block 2 in Superior Court partition of Blocks 2, 4, 7 and the West 1/2 of Ilock 3 and the South 1/2 Block 8 in Cochran and others Subdivision of the West 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

C. P. ... H. 17 = 106 - 100 - 030

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