

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002609051765

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND CLAY, DEBORAH A CLAY, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1993, and recorded on November 5, 1993, in Docket 93-900281 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 2 IN MC WILLIAMS AND PARKER'S ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE AND WEST OF THE CENTER LINE OF 5TH AVENUE IN COOK COUNTY, ILLINOIS. PIN NUMBER: 18-04-102-020-0000

1st AMERICAN TITLE order # CU/18362

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 128 N MADISON, LA GRANGE, IL, 00006

Witness our hands and seals September 8, 1997.

MAIL TO T. GIGER, Stickney, IL 60402

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 8, 1997 .



NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002609051765
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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