

UNOFFICIAL COPY

MAIL TO

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

.R DEPT-01 RECORDING \$23.50
. T40013 TRAN 5223 11/07/97 14:16:00
. #5341 + DW *-97-838858
. COOK COUNTY RECORDER

BOX 392



57831558

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 10/27/97, executed by
GERALDINE EDMONDS MARRIED TO COWDELL EDMONDS AND ELEANOR MCKENZIE MARRIED TO
BENJAMIN MCKENZIE AND SYLVIA MANDERSON DIVORCED AND NOT SINCE REMARRIED

97831157

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number _____ in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

LOTS 53 54 AND 55 IN BERGERS SUBDIVISION OF THE NORTH HALF OF THE
NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF
SECTION 3 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS

P I N 29-03-417-037 P I N 29-03-417-038 P I N 29-03-417-039

14414 IRVING AVENUE
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 10/27/97

ATTEST
SEAL

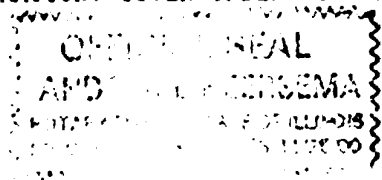
[Signature]
BY: BYLL PAUL ASSISTANT SECRETARY

[Signature]
BY: JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/27/97

[Signature]
NOTARY PUBLIC



11-15-00

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Property of Cook County Clerk's Office

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