

ILLINOIS

UNOFFICIAL COPY

9783887

COUNTY OF COOK
LOAN NO 1: 001371521
LOAN NO 2: 4001371520
INVESTOR: X 0067238
POOL NO: 0067238

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelyn Barba

DEPT-01 RECORDING \$23.50
T#0013 TRAN 5224 11/07/97 15:28:00
#5365 # DW *-97--838837
COOK COUNTY RECORDER

Assignment of Mortgage

\$ 34,900.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION * COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **February 19, 1983** executed by
STANLEY E. DOPKOWSKI AND ELIZABETH DOPLOWSKI, HIS WIFE

Mortgagor, to

JAMES F. MESSINGER & CO., INC.

Mortgagee, and

recorded as Instrument No. **26540484** on **3/18/83** in Book
Page _____ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 36 AND THE SOUTH 6 FEET OF LOT 37 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID SOUTH 6 FEET OF LOT 37, THAT PORTION THEREOF, IF
ANY, FALLING WITHIN THE NORTH 24 FEET OF SAID LOT 37), IN COOK COUNTY, ILLINOIS**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 19134300030000

97835887



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2
1

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By: C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

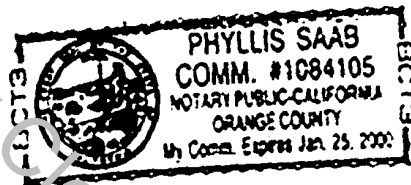
On 7/11/97, before me, **PHYLLIS SAAB** personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their
authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2000

Phyllis Saab
PHYLLIS SAAB



Prepared By: **Eveña Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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