CONTROL# 3246 1991 PC-11 MATRIX # 0600145

## UNOFFICIAL COP \$7838012 Fage 1 of 1797/0048 51 001 1797-11-07 11:17:50

Cook County Recorder

<sub>1</sub> GMAC # 0300636982

INV./COMMT 3244

NAME ;; STREET AND WHEN RECORDED MAIL TO: GMAC MORTGAGE CORPORATION 100 WITMER ROAD, P.O. BOX

HORSHAM

CITY STATE ZIP ATTN

PENNSYLVANIA 19044-0963

CONTRACT ADMINISTRATION SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept with the Note and MORTGAGE hereby assigned.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION 201 W. COOLIDGE ST. #100 PHOENIX, AZ., 85013

all beneficial interest under that certain MORTGAGE dated JUNE 29 , 1990, executed by ROBERT KING AND MARY KING, 1/153AND AND WIFE MORTGAGORS

LINCOLN MORTGAGE AND FUNDING CORPORATION, Mortgagee

1990 IN Book/Volume/Liber , as a and recorded JULY 6, of MORTGAGE on page Document Number 90324967 in the office of the County Recorder of COOK County, ILLINOIS.

20-27-227-056-000 PIN # 20-27-227-019-000

SEE ATTACHED LEGAL DESCRIPTION

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and (1) rights accrued under said note and MORTGAGE, in the amount of FIFTY FIVE THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS. \$55,750.00

DATED this 3RD day of APRIL, 1997

GMAC Mortgage Corporation of Iowa f/k/a GMAe Mortgage Corporation of Pa n/k/a GMAC Mortgage Corporation

Corporation 100 Witmer Road, P.O. Box 963

Horsham, PA 19044-0963

COANNE MOORF- SAIRD

ASSISTANT VICE PRESIDENT

Claselte Succes

ASSISTANT SECRETARY

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this <u>3RD</u> day of <u>APRIL</u>, 1997, before me, a Notary Public in and for said Montgomery County, personally appeared JOANNE MOORE-BAIRD and K. CHAMBERS known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY known to me to be the officers of GMAC MORTGAGE CORPORATION of Iowa n/k/a GMAC Mortgage Corporation of Pa n/k/a GMAC Mortgage Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the

WITNESS my hand and official seal.

NOTARIAL SEAL JEANETTE PICCONE, Notary Public

Horsham Township, Montgomery County My Commission Expires Nov. 27, 2000

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

3505002

-- 90324967

EXHIBITA

OAK BROOK. IL.

[Space Above This Line For Recording Data] -

131:599-6886-703B

State of Illinois 025835050

MORTGAGE

JUNE 29

, 19 90

, and whose

County, Illinois:

THIS MORTGAGE ("Security Instrument") is made on The Mortgagor is

ROBERT KING AND MARY KING, HUSBAND AND WIFE

whose address is 7012 SOUTH ST. LAWRENCE CHICAGO, ILLINOIS 60619

, ("Borrower"). This Security Instrument is given to

LINCOLN MORTGAGE AND FUNDING CORPORATION which is organized and existing under the laws of 5999 SOUTH NEW WILKE ROAD, ROLLING MEADOWS, ILL(NOIS 60008

("Lender"). Borrower owes Lender the principal sum of

FIFTY FIVE THOUSAND SEVEN FUNDRED FIFTY AND NO/100 Dollars (U.S. \$ 55,750.00-This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 6 IN THE SUBDIVISION OF LOTS 1 AND 10 IN BLOCK 4 IN FLEMING'S SUBDIVISION OF THE SOUTH VEST QUARTER OF THE NORTH

COOK

EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.
PARCEL 2: LOT 17 IN WAKEFORD 16TH ADDITION, FEING FRANK T.
CRAWFORD AND JOHN G. MOORE'S SUBDIVISION OF LCT 2 IN BLOCK 4 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1500

20-27-227-056-000 20-27-227-019-000

which has the address of Illinois 60619

PARCEL 1:

7412 SOUTH ST. LAWRENCE, CHICAGO [ZIP Code], ("Property Address");

[Street, City],

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together. with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

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FHA Illinois Mortguge - 12/89

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