Cook County Recorder

23.50

order 23.5

RECORDER'S STAMP

#### STISFACTION OR RELEASE OF MECHANICS LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

5-4ES N.WO M'4E

Property of Coot County Clerk's Office

- DEPT-01 RECORDING \$23.50 - T\$2222 TRAN 2527 02/05/97 15:38:00 - \$7965 \$ KB \*-97-083921 - COOK COUNTY RECORDER \$20.00

A136-10

#### **CLAIM OF LIEN**

State of III inous	
County of Cook SS. February 4 .19 97	
Before me, the uncersigned Notary Public, personally appeared Gracian Wozniakowski	
who dult two irrs says that he is (the liener herein) (the agent of the liener herein) (Delete One)	
Gracjan tozniakowski	
(i ienor's Name)	
whose address is 1740 Evergreen Ln., Park Ridge, IL 60068	
(Liene 's Aduress)	
and that in accordance with a contract with Tradesmen Builders	
SELVE CHEST SELECTION OF THE PROPERTY OF THE P	
T a	}
fienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)	) >
Labor & Material	2043921
	92
on the following described real property in Cook County, State of 111 nois:  (Describe real property sufficiently for identification, including street and number, if known)  103 Ashland, LaGrange, IL 60525	44
PIN: 00-22-120-046-0000	
owned by	
of a total value of Thirty Six Thousard Three Hardred Eighty Five dollars (5 36, 385.35	
of which there remains unpaid \$ 20,385.35 , and furnished the first of the items on	·
	U/Sc.
and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on	3
	S) C
(Method of Service)	<b>5</b>



COPY

Property or Cook County Clark's Office

#### UNOFFICIAL COPW38035 Page 3 of 4

by	and on the subcontractor on
(Method of Service)	the All Control of the Control of th
19, hy	
	d of Service)
	Charja Wozmalliolin
	Licnor
	Agent Agent
	Agent
State of Illinois	1
County of Cook	1
On February 4, 1997	before me,
appeared Gracjan Wozr.1a) ocrsonally known to me for his	id a nic on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within 📶	tre nont and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that behalf of which the person(s) acto	the influence signature(s) on the instrument the person(s), or the entity upon
WITNESS my hand and official	scal
Signature /	Car.
Signature Signature or pri	Mary AffiantKnown/Produced ID
	Type of ID Drivers License
Signature of the	(Scal)
Signature of the	(Scal)
Signature of the	(Scal)
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97
Signature of the	(Scal)  (Scal)  (Scal)  (Scal)  (Scal)
Signature of the	(Scal)  (Scal)  (Scal)  (Scal)  (Scal)
Signature of the	(Scal)  (Scal)  (Scal)  (Scal)  (Scal)
Signature of the	(Scal)  (Scal)  (Scal)  (Scal)  (Scal)
Signature of the	(Scal)  (A)  JAS  OF ILLINOIS  RES 6-23-97

57083921

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O E-Z Legal Forms, Before you use this form, read is, fill in all blanks, and make whatever changes are necessary to your particular transaction. Contuit a lawyer if you doubt the form's filtness for your purpose and use, B-Z Legal Forms and the resolver make no representation or warranty, express or implied, with respect to the merchantability of this form for an intended use or purpose.

(Revised 10/93)

Property of County Clerk's Office

TEDWARD J. ROSEWELL COOK COUNTY TREASURER RECORD Employee: JERRY Page: 1 

୍ରିହ୍ୟ N : 09-22-120-046-0000 Volume : 000091

🚝 Address : 1740 EVERGREEN LN/PARK RIDGE, IL 600681104

Name

: JOYCE THOMAS J

Mailing: 1740 EVERGREEN LN/PARK RIDGE, IL 600681104

Legal Description:

Sub-Division Name: MAYFIELD SUB

hegal: MAYFIE N, A SUB OF THE N 35 ACS OF THE W 1/2 OF THE NW 1/4 OF SEC

22-41-12 REC DATE: 12/17/1946 DOC NO: 13960553

h,l, ST-TN-RG BLOCK 1701

22-41-12

0500070

22-41-12 000001

This information is furnished as a public accommodation. The office of on in.

Annual Control

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