

UNOFFICIAL COPY 97838313

Page 1 of 2
3985/0004 05 001 1997-11-07 10:09:47
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 8TH day of AUGUST, 1989, made by FRANCES C CHASE, DIVORCED AND NOT SINCE REMARRIED, to LEYDEN CREDIT UNION and recorded as Document No. 89-406901, in Book at Page, in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 9 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 9-9/10 (9.90) FEET OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956, AS DOCUMENT NO. 16576243 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) : 12-28-428-014

Address (s) of premises: 2530 SHEILA, FRANKLIN PARK IL 60131

Witness the hand (s) and seal(s) this 5TH day of NOVEMBER, 1997

LEYDEN CREDIT UNION

Impress
Corporate
Seal

By: Marjorie C Gloor (SEAL)
(Its) President-MARJORIE GLOOR

By: Sandra O'Sucha (SEAL)
(Its) Loan Manager-SANDRA O'SUCHA

STATE OF ILLINOIS }
COUNTY OF COOK }

ss.

I, CHERIE PECORARO, a notary public in and for the said County, in the State Aforesaid,
DO HEREBY CERTIFY that MARJORIE GLOOR AND SANDRA O'SUCHA, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and notarial seal this 5TH day of NOVEMBER, 1997.

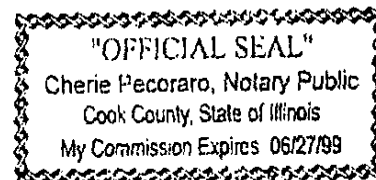

NOTARY PUBLIC

My Commission expires: 6-27-99

This Instrument was prepared by:

FILE TO:

CHERIE PECORARO
LEYDEN CREDIT UNION
9617 W GRAND AVE
FRANKLIN PARK IL 60131



After recording, please return to:

S.A.A.