

UNOFFICIAL COPY

97839590

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60161
ATTN: JOYCE GRUDZIK

Loan No. 00112117-53

Commonly known as:

7 WEST DICKENS
CHICAGO, IL 60639

Ticor title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402
all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated
JAVIER MORENO
MARICELA MAYORGA, HUSBAND AND WIFE

08/22/97 executed by

TO PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 1441 SOUTH HARVEY, BIRKEN, IL 60402
and recorded in Book/Volume No. _____ (page(s))

as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
101 39 IN BLOCK 8 IN JOHN J. THOMPSON'S ARMITAGE AVENUE SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
P.L.N. #13-34-123-017

97839588

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/22/97

Witness: JASON M. POGLASEK, ASST. SECRETARY

Witness: PETER P. KORSWICZ, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

On 08/22/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. POGLASEK & PETER P. KORSWICZ

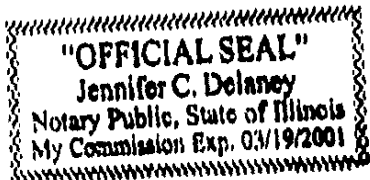
to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS

My commission expires:

3-19-2001

1P

SC 246463

UNOFFICIAL COPY

Property of Cook County Clerk's Office