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398770031 47 002 1997-11-10 17:04:52 Cool. County Recorder

PREPARED BY 8 MHEN RECORDED AM MAIL TO: REGINA WALKER FIRST NATIONWIDE MORTOAGE CORP

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989 COOK COUNTY

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02447567

RECORDER BRIDGEVIEW OFFICE

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtraness and thereby entitled and authorized to receive said payment, does hereby rulease, satisfy, and discharge from the lien, force, and effect of said mortgage.

KEVIN J. OLEICH, AN UNMARRIED PERSON, HAVING NEVER BEEN MARRIED Borrowers

Beneficiary: BANCPLUS MORTGAGE CORT

Date of Deed: November 4, 1993 18, 1994 Date Recorded : January

Book 1 NA

Volumer NA Pager

94053540 Document:

Image:

Microfilm:

2401112006 Tax ID: Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8821 S. SACRAMENTO AVE , EVERGREEN (A)K ΙL 60642 County, Illinois and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 10, 1997 on July

> FNMC MORTGAGE SERVICES, INC. ACTING IN ITS CAPACITY AS MANAGING GENERAL FARTHER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

White the first of  $\mathcal{F}_{AM/A}$ 

KENNETH KLIMA

ASSISTANT VICE PRESIDENT

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#### SCHEDULE "A"

LOT 6 IN BLOCK 2 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF THE A COOK CL.

OF COUNTY CRAY'S OFFICE NORTHWEST 1/4 (P SECTION 1, TOWNSHIP 37 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 000002447567 DOC: RL POOL: ACQ ID: G42 SELLER #: 0112337466

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STATE OF MARYLAND

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COUNTY OF FREDERICK

On this July 10, 1997, before me, the undersigned, a Motary Public in said State, personally appeared KENNETH KLIMA personally known to me (ar proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such efficer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official most.

MARY ANN THOMPSON

, HUTARY PUBLIC

COMMISSION EXPIRES: October

19, 1998

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