#### ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 001860811

LOAN NO 2: 4001860810

INVESTOR: POOL NO:

X00029170 0029170

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50 T#0013 TRAM 5237 11/10/97 08:43:00 #5380 # DW #-97-839890

COOK COUNTY RECORDER

**9783**5890

### **Assignment of Mortgage**

§ 43,250.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as incrediciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION, AN ONIO CORPORATION \*COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF 43085-8500

("Assignee") all beneficial interest under that certain managage dated

March 30, 1978

executed by

BRIAN JOHN VOSS AND SUSAN CATHERINE VOSS, HIS WIFE

Mortgagor, to

SKO FED MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

3007634

m 3/31/78

in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 55 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 140 53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32. YOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERE OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 240,234.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03321060100000



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97070357757

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Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

				•
Dated:	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
			27555 FARMINGTON ROAD, 3357 By G. GASTON	FARMINGTON HILLS, MI 48334
		ASSISTANT VICE PRESIDENT		
	$\Diamond$			
STATE OF	CALLEORNIA	)		
	0	)	SS	
COUNTY OF	ORANGE	)		
On	/11/97 , before me,	PH	YLLIS SAAB	personally appeared
	9/:	C. GASTON		
is/are subscribe	own to me (or proved to me on the basis of ed to the within instrument and acknowle acity(ies), and that by his/ her/their signal	dged to me tl	hat he/she/they executed the	same in his/her/their

of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

, .....

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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