

UNOFFICIAL COPY

Please Return To:
Banc Group Mortgage Corp.
8075 W. 95th Street - Attn: Post Closing
Hickory Hills, IL 60457

97839976

. DEPT-01 RECORDING \$25.50
. T#0013 TRAN 5251 11/10/97 11:42:00
. #5477 + DW *-97-839976
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Loan No.: 11461

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8075 W. 95th Street, Hickory Hills, IL 60457
does hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank

(herein "Assignee"), whose address is 1801 East Ninth Street, Cleveland, OH 44114

a certain Mortgage dated August 25, 1997, made and executed by
GREGORY J. BAUER and JEAN M. BAUER, his wife

97839975

to and favor of Banc Group Mortgage Corp.

upon the following described property situated in
State of Illinois:

Cook

County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of one hundred forty seven thousand
nine hundred and NO/100ths (\$ 147,900.00),
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____
(or as No. _____) of the _____ Records
of Cook County, State of Illinois, together with the note(s) and obligations therein described, the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/25/97
_____, 1997, Banc Group Mortgage Corp.

Prepared by or under the supervision of
William H. Peirson, Peirson & Patterson,
4400 Alpha Road, Dallas, TX 75244-4505.

(Acknowledgment(s) Attached)

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Loan No.: 11461

BAUER

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 321 IN FRANK DELUGIACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH
1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH
1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST
1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST
1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 27-18-305-005

978339976

Initials: _ _ _ _

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

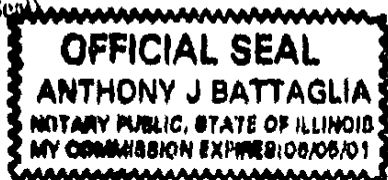
State of Illinois

§
§
§

County of Cook

The foregoing instrument was acknowledged before me on 8/15
02, by James J. Gatta, Vice President
of Banc Group Mortgage Corp.
on behalf of the corporation.

(Seal)



Notary Public, State of ILLINOIS

My Commission Expires: 08/08/01

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