

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 11, 1997**, executed by **MARGUERITE EVANS SINGLE NEVER MARRIED AND LILLIE ROSE AUSTIN SINGLE NEVER MARRIED** to **BANCO POPULAR, ILLINOIS** organized under the laws of **THE STATE OF ILLINOIS** **2525 N. KEDZIE AVENUE, CHICAGO IL 60647** and recorded in Liber **page(s)** State of **ILLINOIS**

97839082 a corporation
and whose principal place of business is

COOK County Records,
described hereinafter as follows:

SEE ATTACHED LEGAL

**ATTORNEYS' NATIONAL
TITLE NETWORK, INC.**

16-05-230-031
COMMONLY KNOWN AS: 1210 N PARKSIDE, CHICAGO, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 11, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **DAVID J. PATTERSON**
known to me to be the **VICE PRESIDENT**

BANCO POPULAR, ILLINOIS

David J. Patterson
By: **DAVID J. PATTERSON**

Its: **VICE PRESIDENT**

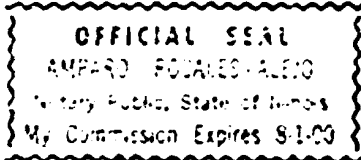
By:

Its:

Witness:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
My Commission Expires **8-1-00** Cook County.



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THE SOUTH 33 FEET OF LOT 14 IN JONES'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number : 16-05-230-031

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