

65061(4)(2)114

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7301 N Lincoln Ave, Suite 160, Lincolnwood, IL 60466, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated October 30, 1997 made and executed by WIESLAW MARDOSZ, an unmarried person

to and in favor of Executive Financial Corporation upon the following described property situated in Cook County, State of Illinois: 3443 North Pacific, Chicago, IL 60634

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand and 00/100

(Include the Original Principal Amount) 97840842  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the Cook Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 1997

Witness (Print Name)

Sean P. Hennessy  
(Assignor) Executive Financial Corporation

Witness (Print Name)

By: Sean P. Hennessy  
SEAN P. HENNESSY, V.P.

AS ATTORNEY IN FACT

Attest (Print Name)

Seal:

STATE OF

JANUARY

COUNTY ss:

COOK

The foregoing instrument was acknowledged before me this 30th day of October, 1997 by SEAN P. HENNESSY, V.P.

AS ATTORNEY IN FACT

*Melissa D. Brown*

Notary Public

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing



Property of Cook County Clerk's Office

LOT 34 IN BLOCK 3 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-24-308-007

Property of Cook County Clerk's Office