LEGAL FORMS

UNOFFICIAL

January, 1981

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SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Advance Electrical Supply Co.

does hereby acknowledge satisfaction or release of the claim for lien against H.H. Hammers. Ath, Inc., UBM Inc. and Northern Trust Co.

Above Space For Recorder's Use Only.

The North 1/2 of Lot 8 (excluding the South 20 feet of the East 101 feet of the North 1/2 of Lot 8) and Lots 9 to 12, respectively, both inclusive in block 19 in Pitner's Subdivision of the SW 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

ADD, OF PROP. 7851 STATE

P.I.X. 20-27-318-011

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of County.

Illinois, as mechanics' lien document No. 97379384 and 97461659

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18 to day of 19 april 19

Advance Electrical Supply Co.

INAME OF SOLE OWNERSHIP FIRM OR CORPURY TION:

ATTEST:

By Mur Meyter

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by EIDEN, EOKEKT & O DONNIELL, LTD. 175 EMST HANTHON PLACE
(Name and Address: VERADA HILLS, IL. 6066)

UNOFFICIAL COPY STATE OF ILLINOIS SS. COOK COUNTY OF ____ aforesaid, do hereby certify that Styla Anitrez, a notary public in and for the county in the state personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 18th day of September . 1997. Kang aking STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS Ss. COUNTY OF COOK a notary public in and for the county in the state aforesaid, do hereby certify that Sinth Aniarez _____ president of the Advance Glectrical Sugary States Junes Anistiz secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ______ teven A it Inc. president and That ANIATE secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that ___She ___, as sustodian of the corporate seal of said Company, did affix the corporate scal of said Company to said instrument is said secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 18th day of September . 19 Kaywallil KAY WOLBRINK TARY PUBLIC, STATE OF ILLINO AMPERION EXPINES: OILZELOT

4. H. HAMMERSHITH
4161A W. 16672 St.



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