MODIFICATION AGREEMENT

Loan Number:

THIS MODIFICATION AGREEMENT dated as of Sept. 26, 1997 Kathleen A. Stenson and Gregory L. Lewandowski

by and between

whose address is P.O. Box 4.78 Flossmoor, IL 60422-0478 ("Grantor") and AVONDALE FEDERAL SAVINGS BANK, whose address is 900 S. Frontage Road, Suite 200, Woodridge, Illinois 60517 ("Lunder"),

PREAMBLE

- A. WHEREAS, Grantor and Lender have entered into 2 mortgage dated September 28, 1992 ("Mortgage") with respect to certain real property as set form on the attached Exhibit A (the "Mortgaged Property") as security for certain obligations of Grantor to Lender as evidenced by Grantor's Promissory Note or Account Agreement dated September 28, 1992, in the original principal amount of \$40,500.00 (the "Note" or "Account Agreement"),
- B. WHEREAS, such Mortgage was recorded in as Document Number 92720532 Cook (or Book/Volume , Page) and,
- C. WHEREAS, Grantor and Lender wish to amend the Mortgage and Note of Account Agreement as set forth below.

Now, THEREFORE, in consideration of the mutual promises contained herein, Grantor and Lender adopt the Preamble as part of this Modification Agreement and Grantor and Lender agree to be paid legally, further agreeing to the following:

AMENDMENTS TO NOTE OR ACCOUNT AGREEMENT

The Note or Account Agreement is hereby amended as of the date hereof as follows:

On the Note, in the first paragraph on the first page, the principal loan amount shall hereby be \$40,500.00 and shall hereby be due and payable on September 27, 2002

OR-

On the Account Agreement, on the fifth page, the maximum credit line shall hereby be \$
and the initial expiration date shall hereby be
In the fifth
paragraph on the first page, the Annual Percentage Rate shall hereby be determined by adding

8 to the Prime Rate.

Initials: (1)

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AMENDMENTS TO MORTGAGE

The Mortgage is hereby amended as of the date hereof as follows:

In the second paragraph on the first page, the principal loan amount shall hereby be \$40,500,00 and the maturity date (or the final maturity date) shall hereby be September 27, 2002

MISCELLANEOUS

- 1. Ratification. Except as amended hereby, the Note or Account Agreement and the Mortgage and all Schedules, Exhibits and attachments thereto are hereby ratified and confirmed in all aspects and remain in fail force and effect. All representations and warranties set forth in the Note or Account Agreement are hereby restated as of the date hereof.
- 2. Definitions. Unless the context clearly indicated otherwise, any capitalized terms used herein which are not respectifically defined herein shall have the meanings set forth in the Mortgage.
- 3. Successors and Assign see: Joint and Several Liability. All covenants and agreements contained herein by or on behalf of Grantur shall bind its successors, assignees, heirs and personal representative and shall insure to the benefit of Lindel, its successors and assigns. If Grantor consists of two or more persons, their liability hereunder shall rejoint and several.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT, AND GRANTOR AGREES TO ITS TERMS, HEREBY WAIVING AND RELEASING ALL RIGHTS AND BENEFITS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS WITH PESPECT TO SAID MORTGAGES PROPERTY.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/30/00

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| | LENDER: | |
|---|---|-------|
| | AVONDALE FEDERAL SAVINGS BANK Waller France | |
| | By: vice pros | |
| - | | |
| | STATE OF ILLINOIS) | |
| | COUNTY OF COURCE) SS | |
| | This instrument was acknowledged before me on this 16 day of October. | |
| | by as of Avondale F | Codos |
| | Savings Bank. | euer |
| | Talle Typo My commission expires: | |
| ı | Notary Public | |
| | Print Name | |
| | MY COMMISSION (XPIR) S 12-1-99 | |
| | WALTER J. TROJAK HOTARY PUBLIC THILDOS | |
| | This Instrument Prepared by and should be returned to: 3VES TVK HEO | • |
| | Avondale Federal Savings Bank | |
| | 800 Roosevelt Road- 900 S. FRONTAGE RO | |
| | Building E. Suite 300 WOODRIOGE, IL GOSI7 | |
| | | |

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN BLOCK 10 IN SOUTH HARVEY LAND COMPANY'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD AN,

Columns

2 2/
2' PRINCIPAL MEI(I) IAN, IN COOK COUNTY, ILLINOIS.

29-30-211-007 LOT 3 AND PIN #'S 29-30-211-009 LOT 1 29-30-211-008 LOT 2 29-30-211-006 LOT 4

'PROPERTY ADDRESS: 1701 WEST 168TH STREET

HAZEL CREST, IL, 60429

LOAN NUMBER: 979092586

LEGAL 07/11/91