RELEASE OF MORTGADE OR UNION FINANCE FICIAL COPY CORPORATION

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FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THEST PRESENTS, That the First Eagle National Bank 1040 west Lake Street, Windows Park, IL. 60103
recorporation of the State of Illinois , for and in consideration of the payment of the indebtedness
he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, closs hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNIT MARK A. ORLICH AND MARLLYN H. ORLICH.
6960 LONGMEADOW , HANDVER PARK, IL 60403
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage, bearing date the 30 day of SEPTEMBER, 19.97. And recorded in the Recorder's Office of Cook County, in the State of Illinois of records, on page, as document No. 97129243
to the premise therein described, situated in the County of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit:

LOT 7 IN BLOCK 17 IN HANOVER HIGHLANDS UNIT 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NE QUARTER OF SECTION 31 AND THE SE QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964 AS DOCUMENT NO. 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NO. 2141607.

together with all the appurtenances and privileges thereunto belonging of Permanent Real Estate Index Number(s): 07-31-205-007-000	or appertaining.
Address(est) of premises: 6960 LONGMEADOW, HANOVER PARK	. IL 60103
Witness and nnd seal ,	this day of, 19
	- Paula & Wilgred Star
	MORO VICTOREN
This instrument was prepared by Connie Thompson1040 W. Li	ake St., Hanover Park, IL, 60103

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UNOFFICIAL COPY 40007

STATE OF) .				
County of DuPage		SS.				
1. the undersigned				s notary public		
in and for said County, in the State afe	oresaid, DO HEF	REBY CERTI	FY that <u>Rose Wag</u>	eman		
personally known to me to be the	Vice	President	of the First Eag	<u>le Natio</u> nal Bank		
,	a corporation, as	nd Paul	la Wegner	_ , personally		
known to me to be the Vice	EXXXXX of said	d corporation	, and personally known t	o me to be the		
Presider same persons whose names are subscrib	nt bed to the foregoi	ng instrumen	t, appeared before me this	day in person		
and severally acknowledges vias as suc	h <u>Vice</u>	President an		X, they signed		
and delivered the said instrument and car	used the corporate	seal of said c	President orporation to be affixed th	ereto, pursuani		
to authority given by the Board of	izactors	of said	corporation, as their free	and voluntary		
act, and as the free and voluntary act of	olumogrop olas k	n, for the use	es and purposes therein s	et forth.		
GIVEN Under my hand and	scai 11.	: 30 th	_ day of a festing	2.19_77.		
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	Co	minission Ex	pires <u>& 1975, 15 1</u>			
Sign recovers and the second s						
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MAIL TO:		ADDI		90		
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		ADDRESS OF PROPERTY	10	RELEASE DEED By Corporation		
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