

A0099220K

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Ronald James
1785 S. Ashland
Park Ridge, IL 60068

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Ronald A & Susan E James His Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the February 28 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc# 92182976 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

2PG

Tax Key No:

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 03-25-97.

Guaranty Bank SSB

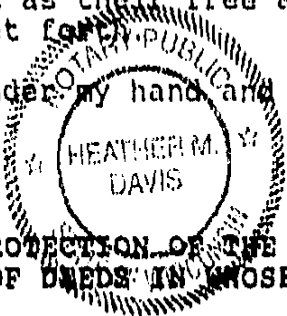
INTERCOUNTY EXPRESS

Joan Brogan
Joan Brogan Senior Vice President

State of Wisconsin } ss.
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Brogan Senior Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 03-25-97.



Heather M Davis
My commission expires 6/6/1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

223947

UNOFFICIAL COPY

File A0099220K - Legal Addendum

97840052

LEGAL: LOT 20 IN BLOCK 3 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1335 S ASHLAND
PARK RIDGE, IL 60068

PIN: 12-02-218-003-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office