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**FORM NO. 835** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

The above space for recorder's use only FILED. 2006703100 Wood CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE horemafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto R TRUMAN WOOD AND LINDA'S WOOD heirs, legal rapresentatives and assigns, all the right, title, interest, claim or MORTGAGE demand whalsoever \_\_\_\_\_ may have acquired in, through or by a certain \_ bearing date the 29th day of MARCH , 191996 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. 96284389 , to the premises therein described as follows, situated in the State of Illinois, to wit: Lot 179 in Green Meadows Subdivision Unit Number 4, Being A Subdivision of Part of East 1 of the Southwest 1 of Section 13, Township 41 North, Ronge 9, East of the Third Principal Meridian, in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. 06-13-305-030 Permanent Real Estate Index Number(s): \_ Address(es) of premises: 8 Petrie Circle Streamwood, Il 8th / August Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_\_, this \_\_\_ day of Olson Assistant Vice-President
O CO. HIGGOS FOL HOLLOOR (ESTARS) Betty Dudek This instrument was prepared by \_\_

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STATE OF	11111018	<b>)</b>		
COUNTY OF	Cook	} ss.		
l,	Brian Serbus		, a notary public in and	
said County, in t	he State aforesald, DO I	HEREBY CERTIFY that	Denise M Smith persons	illy
			ER NATIONAL BANK & TRUST	
	corporation, and	Joseph C Ols	on , personally known	10
me to be the Ass	eletant Vice-Presid	Ler <b>Gencement</b> , of said co	poration, and personally known to me to be the sai	ne
persons whose n	arnes are subscribed to t	he foregoing instrumen	i, appeared before me this day in person and severs	illy
acknowledged th	at as such Senior Vi	ce President and	Assistant V-P Secretary, they signed a	nc
delivered the sal	id instrument and cause	d the corporate seal of	of said corporation to be affixed thereto, pursuant	10
authority given by	the Board of	of 8	aid corporation, as their free and voluntary act, and	as
the free and volum	ntary act of said corporat	on, for the uses and pu	poses therein set forth.	
GIVEN	under my hand and	sval this	11, day of 1000 19 77	7 -
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		0,	NOTARY PUBLIC	
		Corn	Pission Expires OFFICIAL SEAL	
			BRIAN SERBLIS \$	
			NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/11/01	
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RELEASE DEED By Corporation		PRO	Man To Salar	
E &		Q.	10. No. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	
		ADDRESS OF PROPERTY	I FEC 2	
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