

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
LH: 9469888



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH P KOHLMAN AND BETTY B KOHLMAN** to **CENTERBANK MORTGAGE COMPANY** bearing the date 04/06/95 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 95275053

2

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 510 PHILLIP DR BARTLETT, IL 60103 pin#06-28-103-001-0000

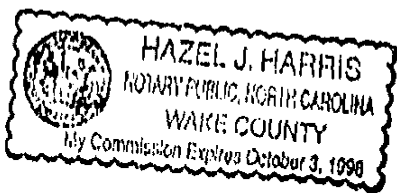
dated 08/28/97
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

By: Dane F. Bayag
DANE F. BAYAG
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 08/28/97 by **DANE F. BAYAG** the VICE PRESIDENT of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER GAGE COMPANY** on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan Number: 6135263-00

Kohlman

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION
PARCEL 1:

PARCEL A-5 DESCRIBED AS FOLLOWS:

THE EASTERLY 40.37 FEET OF THE WESTERLY 186.18 FEET OF LOT 1 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1991 AND KNOWN AS TRUST NO. 2274 TO _____ DATED _____ AND RECORDED _____ AS DOCUMENT _____, AS EASEMENTS AND RESTRICTIONS OF THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-28-103-001-0000, VOLUME 061

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office