

UNOFFICIAL COPY

07240281

Loan Number: 103308

Title Number:

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BANK OF BOSTON, 15 WESTMINSTER STREET, PROVIDENCE, RHODE ISLAND 02903 of the County of PROVIDENCE and State of RHODE ISLAND for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ROBERT L. DAVIS AND VERA DAVIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 11TH day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 96057489. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 18 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 25-20-124-034

ADDRESS OF PREMISES: 11400 SOUTH ELIZABETH, CHICAGO, ILLINOIS 60643

WITNESS my hand and seal this day of .

BY: [Signature]
DANIEL P. HORGAN, OPERATIONS MANAGER

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

)ss.

I, Gracie E. Lee a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL P. HORGAN, OPERATIONS MANAGER personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that DANIEL P. HORGAN, OPERATIONS MANAGER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of July, 19 97.

[Signature]
NOTARY PUBLIC Expiration: 7-10-2001

11 Sat

MAIL TO
RECORD AND RETURN TO:
CITYSCAPE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

US-416600-C4

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