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RELEASE OF MORTGAGE

Advance Dank, B.b.

BORROWER

VICTORIA A. OWENS LILLIAN A. OWENS

**ACDRESS** 

2320 Thornton Rd. Lansing, IL 60438

TELEPHONE NO. 708-474-1600

**ADDRESS** 

3600 NORTH NORA AVENUE CHICAGO, IL 60634

IDENTIFICATION NO.

LOAN NUMBER

\$119,700.00

04/22/99

33111225

OF THE OWNER, THIS

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, B.b.

of the County of COOK

and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the . Mortage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's hoirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND , and recorded in the Recorder's (Registrar's) Office of day of APRIL, 1988 COOK County, in the State of Illinois, in Book ... of records, on Page 88182476 to the premises therein described as follows, situated in the , as Document No.

COOK County of

, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or apportaining thereto.

Permanent Real Estate Index Number(s): 13-19-130-031-0000

Address(es) of Promises: 3600 NORTH NORA AVENUE CHICAGO, IL 60634

Witness its hand and seal, this 1st day of \_\_\_\_\_ ADVANCE BANK, s.b. MORTGAGEE: [Soal] Vice President This instrument was prepared by and after recording return to: ADVANCE BANK, m.b. 2320 Thornton Road Langing, I. 60438 STATE OF Illinois ) HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of \_\_\_\_\_ Advance Boak, s.b. corporation, and John Span (c) personally known to me to be the Secretary of sald corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in pe son and severally acknowledged that as such .. Vice Secretary, they signed and delive ed the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of ... Dilectors... of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. day of August, 1997 Given under my hand and seal this lat Commission expires: ... SCHEDULE A OFFICIAL SEAL' MAUREEN C. PIEROTH NOTARY PUBLIC, STATE OF ILLINOIS & MY COUNTY: TON EXPIRES 7-13-98 MY COMMISS, TON EXPINES 7-13-98

LOT 5 (EXCEPT THE NORTH 90 PEET THEREOF) IN BLOCK 13 IN W.P. KAISTR AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALP OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE TRIRD PRINCIPAL MERYDIAN, IN COOK COUNTY, ILLINOIS\*\*