

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

BOX  
343

RELEASE OF MORTGAGE

GRANTOR			BORROWER			
NAME JUDITH NASH PHILLIP NASH			NAME JUDITH NASH PHILLIP NASH			
ADDRESS			ADDRESS			
8725 SHERMER NILES IL 60714			8725 SHERMER NILES IL 60714			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.2500%	\$ 150,000.00				70793863

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 10th day of November 1, 1988 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93978664 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-19-125-032

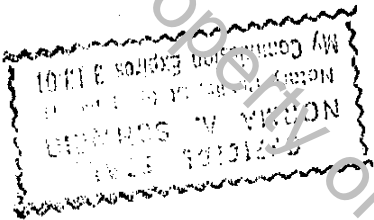
Address(es) of Premises: 8725 SHERMER

NILES IL 60714

~~1902735~~ 1905356 (all) RECORDED

THE SOUTH 73.60 FEET OF LOT 10 (AS MEASURED ALONG THE EAST LINE THEREOF; THE NORTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE SAID LOT 10) IN CHESTERFIELD NILES RESUBDIVISION UNIT ONE OF PART OF FIRST ADDITION TO DEMPSTER-MAUKEGAN ROAD SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960 AS DOCUMENT 1952199, IN COOK COUNTY, ILLINOIS, PIN: 10-19-128-032

SCHEDULE A



Commission expires:

Notary Public

*Norman A. Schmitt*

seal this *2nd* day of *October* 1997

Given under my hand and

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary Secretary, they signed and delivered the said instrument and caused the corporation to be affixed before me this day in person and severally acknowledged that as such President and

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared Secretary of said corporation, and and personally known to me to be the President of

CERTIFY THAT I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY

STATE OF *Illinois*  
COUNTY OF *Cook*  
)  
) ss

This instrument was prepared by and after recording return to:

[Seal]

By: *Andrew H. Handlars*  
MORTGAGEE: GLENVIEW STATE BANK  
Attest: *Ann Eckert*  
A/P  
Its: *A/P*

Witness its hand and seal, this day of