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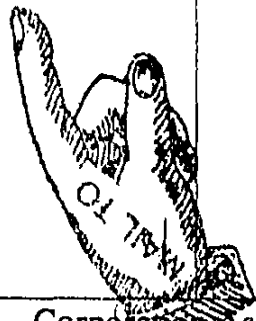
Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97841495

Loan No. 00114260-53

Commonly known as:

1536 NORTH KARLOV
CHICAGO, IL 60651



DEPT-01 RECORDING \$23.50
T40009 TRAN 0425 11/10/97 09:56:06
#3896 + RC *-97-841495
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/30/97 executed by
GLADYS ESPADA, AN UNMARRIED WOMAN

to CS FINANCIAL GROUP, INC.
and whose address is 4107 NORTH KEDZIE AVENUE, CHICAGO, IL 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of IL _____ on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N.
#16-03-207-020

97841494

97841495

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/30/97

Witness:

STATE OF ILLINOIS

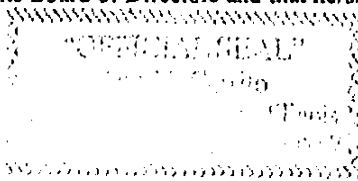
On 10/30/97

personally appeared

before me, the undersigned, a Notary Public in and for the said County and State,
JENNY MYATT

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR
CS FINANCIAL GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness: JENNY MYATT
Jenny Myatt
JEs.

Jenny Myatt
Notary Public for the state of ILLINOIS
My commission expires 205.99

SAS-A DIVISION OF INTERCOUNTY
S/501354B
UP/ITA

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97841495

LOT 47 AS DESIGNATED UPON THE PLAT OF DAVENSPORT'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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