

UNOFFICIAL COPY

97841593

Prepared by:

Vivianna Perzoghian



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN # 0958036

DEPT-01 RECORDING \$23.50
T60009 TRAH 0426 11/10/97 10:56:00
#3296 + RC *-97-841593
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1997, executed by CRUZ ARTEAGA AND CATALINA

ARTEAGA, HUSBAND AND WIFE
to CITYWIDE MORTGAGE OF AMERICA
organized under the laws of THE STATE OF ILLINOIS
4305 W. IRVING PARK RD, CHICAGO IL 60641
and recorded in Liber _____ page(s)
State of ILLINOIS

a corporation
and whose principal place of business is

COOK County Records,
described hereinafter as follows:

97841592

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N.# 17-31-428-033

Lawyers Title Insurance Corporation

COMMONLY KNOWN AS: 3842 S HERMITAGE CHICAGO IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On NOVEMBER 7, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation

Notary Public

My Commission Expires _____

County, Cook

Citywide Mortgage of America

By: _____

Its: Mitchell Shanks

Vice-President

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"

William R. Jaramillo
Notary Public, State of Illinois
My Commission Expires 11/26/99

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SCHEDULE A CONTINUED - CASE NO. WM970005

97841593

LEGAL DESCRIPTION:
LOT 24 AND THE SOUTH 2 FEET OF LOT 25 IN RICHERT'S RESUBDIVISION OF LOTS 12 TO 49 BOTH
INCLUSIVE AND VACATED ALLEY LYING BETWEEN SAID LOTS IN SUBDIVISION OF THE WEST 1/2 OF
BLOCK 35 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 17-31-428-033

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