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Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

CARL & JANICE SCHIMKA
816 ROWLETT AVENUE
MELROSE PARK, IL 60164

SEND TAX NOTICES TO:

JANICE L. SCHIMKA and CARL
SCHIMKA JR
816 ROWLETT AVENUE
MELROSE PARK, IL 60164

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANICE L. SCHIMKA and CARL SCHIMKA JR, 816 ROWLETT AVENUE, MELROSE PARK, IL 60164, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3881943, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 9 IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 12-29-323-029-0000
Address(es) of premises: 816 ROWLETT AVENUE, MELROSE PARK, IL 60164

Witness Our hand(s) and seal(s), this 16TH day of SEPTEMBER 1997

By: Anne L. Conro (SEAL)
ANNE L. CONRO VICE PRESIDENT (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
L. KNIECIAK

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 16TH day of SEPTEMBER, 1997, before me, the undersigned Notary Public, personally appeared
ANNE L. CONRO and _____
and known to me to be the VICE PRESIDENT and _____

Handwritten signature

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09-11-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 0300813508- (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmicciak Residing at "OFFICIAL SEAL"
Notary Public In and for the State of Illinois My commission expires 02/26/00
Laurie J. Kmicciak
Notary Public, State of Illinois
My Commission Expires 02/26/00

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