4014/0046 21 001 1997-11-10 12:04:07

25.50

Cook County Recorder

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 2

Loan Number: 1671898

GE Loan Number: 14743348 Investor Loan Number: 681061197

465_9706

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTC/GE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promission; note executed by JOHN PAZ, JR. AND RAMONA PAZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Documer' No. 94739993

Property Address: 4136 CLINTON AV.

STICKNEY IL 60402

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto G.E. CAPITAL MORTGAGE SERVICES, INC. (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-06-115-029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 15th day of March, 1995 and executed this the 9th day of October A.D. 1997.

NORWEST MORTGAGE, INC.

SHERRY DOZA

VICE PRESIDENT

Attact: Was 14

THINDA SHARMON

ASSISTANT SECRETARY

* 5 6 7 1 8 9 8 *

25 5)

UNOFFICIAL COPY

Property of County Clark's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 9th day of October A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

POLLY B. HUSBAND Notary Public, State of Texas My Commission Expires 2-26-2000

Assignee's Addirss: 625 MARYVILLE CENTER DRIVE ST. LOUIS, MISSOURI 63141

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MINNESOTA 55435



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EXHIBIT A

Loan: 14743348

Norwest

465 9706

Lot Sixteen (16) (except the North 12 feet thereof), Lot Seventeen (17) (except the South 12 feet thereof) in Block Nine (9) in Oak Park Avanus Subdivision being a Subdivision of the following Blocks and parts of Blocks in B.F. Shotwell's Subdivision of the East Half (1/2) of the North West Quarter (1/4) or Jection 6 Township 38 North, Range 13, East of the Third Principal Heridian, to-wit: Blocks One (1) (except the Northeast Quarter (1/4) thereof) Blocks Two (2) Four (4) and Five (5) and Fick Six (6) (except the Northwest Quarter (1/4) thereof and except the South 156 feet of the East 152 feet thereof and extent the South 156 test of the East 152 feet thereof) Block favor (7) (except the North Half (1/2) and except the North 10 last of that part of the South Half (1/2) thereof, lying East of the East line of alley) Blocks Eight (8) Nine (9) and the North 249.19 feet of the West Half (1/2) of Block Ten (10) and all of Block Eleven (11), in Cook County, Illinois. .5-029

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PERMANENT INDEX NUMBER: 19-06-115-029

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