

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 001:4082-53

BOX 392

Commonly known as:

159 NORTH LOTUS AVENUE
CHICAGO, IL 60644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/31/97 executed by
CYNTHIA MARTIN, AN UNMARRIED WOMAN
ALISA MARTIN, AN UNMARRIED WOMAN

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 1441 SOUTH MAPLE, BERWYN, IL 60402
and recorded in Book/Volume No. _____ page(s) _____

as Document No. 97841109

COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF. P.I.N.#
16-09-316-003

ATTORNEY
TITLE
Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
DATED: 10/31/97

Witness: *Jason M. Podlasek*
JASON M. PODLASEK, ASST. SECRETARY

Witness: *Reta F. Kerrick*
RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *COOK*)ss.

On 10/31/97 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Charles Cull

Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)

UNOFFICIAL COPY 97841111

THE NORTH 8 FEET OF THE WEST 130 FEET OF LOT 3 AND THE SOUTH 22 FEET
OF THE WEST 130 FEET OF LOT 2 IN BLOCK 3 IN CRAFT'S ADDITION TO
AUSTINVILLE, A SUBDIVISION OF THE WEST 36 1/4 ACRES OF THE SOUTH 43
3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office