

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR LIE OF TRUST WAS HELD

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE PRUDENTIAL SAVINGS BANK, FSB a Federal Savings Association, existing under the laws of the United States of America; for and in consideration of the payment of the indebtedness secured by the OPEN END CREDIT LINE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CARLTON L. GUTHRIE AND DANILLE K. GUTHRIE, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain OPEN END CREDIT LINE MORTGAGE bearing date the 4 day of DECEMBER, 1995 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book N/A on page NA/ as Document No. 92-890213 to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE PRUDENTIAL SAVINGS BANK, FSB has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 29 day of SEPTEMBER, 1997.

Unofficial Witnesses:

Ruby Hightower
Ruby Hightower

Mary Hinds
Mary Hinds

THE PRUDENTIAL SAVINGS BANK, FSB

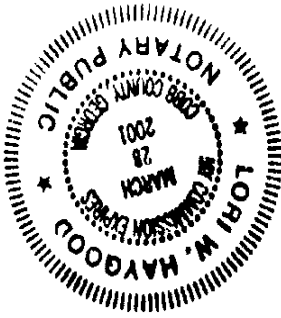
BY: Cheryl W. Gates
Cheryl W. Gates, Vice President

ATTEST: B. H. Cooper
B. H. Cooper, Assistant Vice President

Prepared by: Ruby Hightower for The Prudential Savings Bank, F S B;
ONE RAVINIA DRIVE STE,1000, ATLANTA, GA 30346

[Handwritten notes and signatures at the bottom of the page, including a large scribble on the left and illegible text in the center.]

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LORI W. HAYGOOD, Notary

I, LORI W. HAYGOOD, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that CHERYL W. GATES personally known to me to be the VP of the PRUDENTIAL SAVINGS BANK, FSB, a corporation, and Virginia Kausch, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29 day of SEPTEMBER, 1997.

STATE OF GEORGIA) SS.
COUNTY OF DEKALB)

Property of Cook County Clerk's Office

PARCEL 1:

LOT 8 AND THE WEST $12\frac{1}{2}$ FEET OF LOT 7 IN VARTY'S SUBDIVISION OF ALL OF LOTS 1 AND 2 OF M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 54 FEET OF SAID LOT 2 AND CERTAIN LANDS FORMERLY OCCUPIED BY THE WASHINGTON HEIGHTS BRANCH RAILROAD) IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 22, 1897, IN BOOK 62, PAGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 54 FEET OF THE WEST 654 FEET OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SO MUCH OF THE ABANDONED RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY IN LOT 1 OF BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES NORTH OF THE SOUTH LINE OF SAID LOT 1 AND WEST OF THE WEST LINE OF THE EAST 54 FEET OF THE WEST 654 FEET OF SAID LOT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH $\frac{1}{2}$ OF LOT 2 IN BLOCK 4 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE 282 FEET $2\frac{5}{8}$ INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT, SAID NORTH AND SOUTH LINE BEING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT FROM SAID LOT THAT PART LYING WEST OF THE EAST LINE EXTENDED SOUTH OF LOT 4 IN M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 OF WASHINGTON HEIGHTS AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #'s : 25-07-404-014; 25-07-404-015; 25-07-404-062; 25-07-404-059