

Loan #: 5031006447
Prepared By:

And When Recorded Mail To:
SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

(3 of 3) 7688788E

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 5031006447**
MORTGAGE CORPORATION **STANDARD FINANCIAL**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 1997**
executed by **WILLIAM K. LEINO, DIVORCED NOT SINCE REMARRIED**

to **SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS**
60521 and recorded as Document No. **97841263** by the County **COOK**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N.: 02-11-201-015-000
Commonly known as: 1242 LINDEN LANE, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SECURITY MORTGAGE, INC. AN
ILLINOIS CORPORATION

On 10/31/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared **ALDO NARIS**
known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

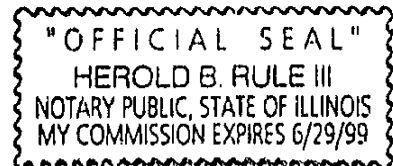
By: **ALDO NARIS**
Its: **PRESIDENT**

BOX 333-CT1

Notary Public [Signature]
COOK County,

Witness:

My commission Expires: 6/29/99



UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

LOT 15 IN FERNDALE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office