

# UNOFFICIAL COPY

## ADMINISTRATOR'S DEED Note: This space is for RECORDER'S OFFICE ONLY (Illinois)

Mail to:

~~XXXXXXXXXXXX~~ AYMAN SHAHIN  
7808 S. MOBILE  
~~XXXXXXXXXXXX~~  
BURBANK, IL 60454  
~~XXXXXXXXXXXX~~

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Page 1 of 3

4007/0119 48 001 1997-11-10 11:26:03  
Cook County Recorder 47.50

Name & Address of Taxpayer:  
Mr. & Mrs. Ayman Shahin

7808 S. Mobile

Burbank, IL 60454

PAMELA LEKAS, as Administrator of the Estate of CAROL LEKAS a/k/a, CAROL A. LEKAS, deceased, under authority given to her, by the Probate Act, of the State of Illinois, and in exercise of the power of sale granted to her and in pursuance of every other power and authority enabling, and in consideration of the sum of **NINETY-TWO THOUSAND DOLLARS**, receipt of which is hereby acknowledged, does hereby alien, remise, release and convey unto **AYMAN SHAHIN and NAWAL SHAHIN** of the Village of **Bridgeview**, State of **Illinois**, all interest in the following described Real Estate Situated in the County of **Cook**, in the State of Illinois, to wit:


LOT 4 IN BLOCK 14 IN F. H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to covenants, conditions and restrictions of record and real estate taxes for the year 1997 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-29-309-018  
Address of Real Estate: 7808 S. Mobile, Burbank, IL 60454

DATED this 30<sup>TH</sup> day of OCT, 1997.

 (SEAL)  
As Administrator aforesaid

This instrument was prepared by ALEXANDER P. MATUG, P.C., ATTORNEY AT LAW, 7110 W. 127th St., Suite 250, Palos Heights, IL 60463

SAS A DIVISION OF S1499520C UNIT A  
INTERCOUNTY TITLE

Property of Cook County Clerk's Office


# UNOFFICIAL COPY

STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK            )

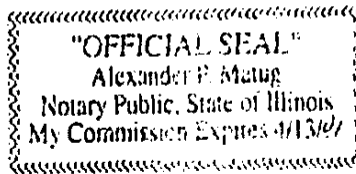
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **PAMELA LEKAS**, as Administrator of the Estate of **CAROL LEKAS, a/k/a CAROL A. LEKAS**, deceased, personally known to me to be the same person whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30<sup>th</sup> day of Oct., 1997.

Commission expires 4/13, 1921.

  
Notary Public

IMPRESS SEAL HERE



COUNTY-ILLINOIS TRANSFER STAMPS

City of Burbank

\$ 460.00 FOUR HUNDRED SIXTY AND 00/100  
10/30/97 Sandie Blaschak  
Real Estate Transaction Stamp

★ 201103  
★  
★ 201103  
★

City of Cook  
REAL ESTATE TRANSACTION TAX  
NOV-797  
REVENUE STAMP  
04600  
660603

★ 19952000  
★  
★ 19952000  
★

STATE OF ILLINOIS  
NOV-797  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
04200  
660935

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MAP SYSTEM

43388

# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

19 - 29 - 309 - 018 - [ ] [ ] [ ]

NAME

AYMAN SHADIN [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

7808 S MOBILE [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

CITY

BURBANK [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

STATE:

IL

ZIP:

60454 - [ ] [ ] [ ] [ ] [ ] [ ]

PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

7808 S MOBILE [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

CITY

BURBANK [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

STATE:

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60454 - [ ] [ ] [ ] [ ] [ ] [ ]