

ILLINOIS

UNOFFICIAL COPY 9743676

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4012/0200 51 001 1997-11-10 17:09:49  
Cook County Recorder 23.50

COUNTY OF COOK  
LOAN NO 1: 007775724  
LOAN NO 2: 400775725  
INVESTOR: X 0182618  
POOL NO: 0182618

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelin Barba

Assignment of Mortgage

\$ 60,671.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated October 09, 1986 executed by

JAMES W. GILLS AND REBECCA B. GILLS, HIS WIFE

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 86505798 on 10/29/86 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 2 IN BLOCK 7 IN THE RESUBDIVISION OF THAT PART OF CARTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EXISTING 20 FEET WIDE CONCRETE PAVEMENT RIEGEL ROAD (EXCEPT THE NORTH 390.35 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961 AS DOCUMENT NO. 18108722 AND RE-RECORDED APRIL 14, 1961 AND DOCUMENT 18136066 IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 32083190020000

RE-RECORDED JANUARY 29, 1987. DOCUMENT NUMBER 87058836



*A. P. ...*  
*Mead*

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Property of Cook County Clerk's Office

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Tara Ingram  
TARA INGRAM  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared  
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 7/5/2001

Parvin Afsharzadeh  
PARVIN AFSHARZADEH

Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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