1061 4221813-61T9P

KNOW AL. MIM BY THESE PRESENT, THAT TCF BANK ILLINOIS 15b A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE JUS. OF AMERICA, PARTY OF THE FIRST PART, IN CONSIDERATION OF THE SUM OF ONE DOLLAR AND OTHER GOOD AND VALUAULE CONSIDERATION (\$1.00) DOLLARS, IN HAND PAID BY COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION, 155 NORT'S LAKE AVE. MS 5-53, PASADENA, CA 91109

PARTY OF THE SECOND PART, RECEIFT WHEREDF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER, AND SET OVER, TO SAID PARTY OF THE SECOND PART, IT'S SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY REFUGIO CARREJO AND MARIE CARREJO, HU BAND AND WIFE

AS MORTGAGORIS) TO TCF BANK ILLINOIS, Isb

<u>1997</u> FILED FOH RECORDING IN THE DFFICE OF THE COUNTY,
TATE OF ILLINOIS, ON THE $21\%$ , day of $4\%$ . Octob
MORTGAGES, PAGE , AS DOCUMENT NO.
RIGHT AND INTEREST IN THE LAND THEREIN DESCRIBED (SEE
AND OBLIGATIONS THEREIN SPECIFIED, AND TO THE
POINTS SAID PART? OF THE SECOND PART ITS
AND RECEIVE SAID DEDICAND TO FORECLOSE, ENFORCE, AND
HAVE DONE WERE THESE PROSENTS NOT EXECUTED, BUT AT THE
OVENANT WITH SAID PARTY OF THE SECOND PART THAT IT HAS
0,0
,

{NO SEAL}

IN TESTIMONY WHEREOF, THE SAID FIRST FARTY HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE MAME BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 29TH DAY OF OCTOBER 1347.

TOF BANK ILLINOIS, fsb

DIANE R. RIMER

ITS ASSISTANT VICE PRESIDENT

## UNOFFICIAL COPY

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## UNOFFICIAL COPY 43759

STATE OF MINNESOTA

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COUNTY OF **HENNEPIN** 

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29TH DAY OF OCTOBER 1997 BY DIANE R. RIMER, ASSISTANT VICE PRESIDENT OF TCF BANK ILLINOIS, ISD A UNITED STATES OF AMERICA CORPORATION, ON BEHALF OF THE CORPORATION

UCILLE A OTTO NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2000

INSTRUMENT WAS PREPARED BY:

TCF MORTGAGE CORPORATION & **801 MARQUETTE AVENUE** MAIL CODE: 001-12-U MINNEAPOLIS, MN 55404

## LEGAL DESCRIPTION:

Office Office LOT 36 IN BLOCK 3 IN HUGHES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODK COUNTY, ILLINOIS

PIN#: 16-34-207-84- 011

ADDRESS: 3229 SOUTH KARLOV, CHICAGO, ILLINOIS 60623

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