ILLINOIS

FICIAL C

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 109015152

LOAN NO 2: 4109015156 INVESTOR:

POOL NO:

WHEN RECORDED MAIL TO:

0331152088

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN ONIO CORPORATION & COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, 3rt 4:085-8500

("Assignee") all beneficial interest under that certain mo agage dated

April 29, 1987

executed by

LINDA CIURYLO, A DIVORCED WOMAN NEVER SINCE REMA (RIE)

Mortgagor, to

FIRST WESTERN CORPORATION OF ILLINOIS

Mortgagee, and

recorded as Instrument No.

87231281

4/30/87

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02011020531265





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Property of Coot County Clert's Office

UNOFFICIAL COPTS43869 (age 2 of 3

Dated:	5/16/97	

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

7/30/97

SS

COUNTY OF

On

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me on the ballis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

omm, Expires Jan. 21 750 Price



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Property or Coot County Clert's Office

tong nulhod seegilo

LEGAL DESCRIPTION

UNIT 15-2, AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THISD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22, 165, 443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECOR: PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTY IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON 10th Co THE RECORDING OF EACH SUCH AMENDED DECLARATION AS TROUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

109015152

17070.176.792

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