



This form was prepared by: Galaxie Lumber and Construction Co. Ltd., address: 4767 West Touhy Avenue Lincolnwood, IL 60646, tel. no: (847) 677-8300

ASSIGNMENT OF MORTGAGE

For Value Received, Galaxie Lumber and Construction Co. Ltd., the undersigned holder of a Mortgage (herein "Assignor") whose address is 4767 West Touhy Avenue, Lincolnwood, IL 60646, does hereby grant, sell, assign, transfer and convey, unto Dan Ryan Financial Center, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7161 North Cicero Suite 209 Lincolnwood, IL 60646, a certain Mortgage dated October 25, 1997, made and executed by Albert Kilpatrick Jr. and Mae S. Kilpatrick as joint tenants, to and in favor of Galaxie Lumber and Construction Co. Ltd. upon the following described property situated in Cook County, State of Illinois:

Legal Description:

*Doc # 47843991*

LOT 5 AND THE NORTH 8 FEET OF LOT 6 IN BLOCK 1 IN CHARLES E. PIPERS SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

P.I.N.# 20-32-318-022

such Mortgage having been given to secure payment of Eleven Thousand and Fifty Seven over Hundred (\$ 11057.00)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

COOK COUNTY CLERK'S OFFICE

*2 Pg*

# UNOFFICIAL COPY

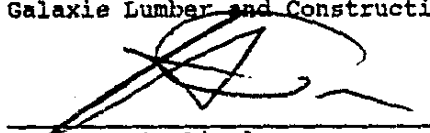
I, Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Lumber and Construction Co. Ltd. do witness the foregoing mortgage assignment.


  
\_\_\_\_\_  
Notary Public



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_.

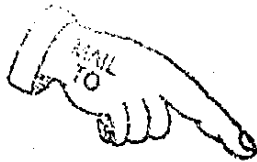
Galaxie Lumber and Construction Co. Ltd.

  
\_\_\_\_\_  
Steven C. Pinsler  
President

  
\_\_\_\_\_  
Bruce Pinsler  
Secretary

Seal:

-- Space Below This Line Reserved for Acknowledgement--



*Dan Ryan Financial Center*

*7161 N. Cicero*

*Chicago, Ill. 60646*