

UNOFFICIAL COPY

WARRANTY DEED

131-727106

AFTER RECORDING RETURN THIS
INSTRUMENT TO:

David A. Goldman
746 W. La Salle St
Chicago, IL 60610

RECEIVED RECORDING 125.50
1:00PM FRID 11/10/97 15:06:00
14212 REC *--97-843207
COOK COUNTY RECORDER

97843207

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., Inc., 1600 West Lake Street, Chicago, IL 60612** hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **10420 South Avenue H, Chicago, IL 60617** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

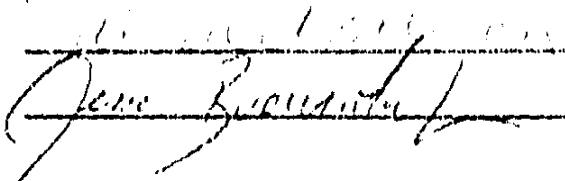
IN WITNESS WHEREOF the undersigned on this 25 day of September, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

20190

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Signed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner




Debra F. Robinson
Director, Single Family Division
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/26/97 
Date Buyer, Seller or Representative

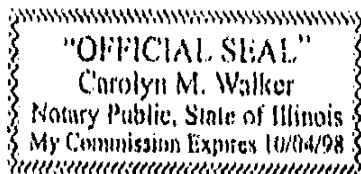
STATE OF ILLINOIS)

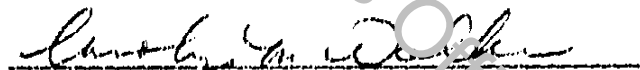
) SS.

COUNTY OF COOK)

I, CAROLYN M. WALKER a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to
be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the
date of September 25, 1997 by virtue of the authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person
and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 25th day of September, 1997




Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P. Inc.
1600 West Lake Street
Chicago, IL 60612

978433207

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LOT 9 IN BLOCK 26 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, SOUTH 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NO.: 26-08-323-031

VOLUME NO.: 299

97843207

Mail to
David R. Gilman
746 N. LaSalle St.
Chicago, IL 60610-5400