9784337

UNOFFICIAL COPY

WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

DEPT-01 RECORDING #25.5 T-20009 TRAN 0477 11/10/97 15:34:00 44330 1 12:1 #-97-54-13:73 COOK (SWATY RECORDER

97843373

THIS IN

INDENTURE

WITNESSETH:

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that

ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and theorem the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Adan Garcia and Fidencia Garcia, his wife, 6235 South Tripp, Chicago, IL 60629 hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as 3504 West 73rd Place, Chicago, IL 60629 and which is legally described as follows:

See Atts ched Exhibit "A"

BEING the same property acquired by the Grentor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all coverants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this _____ day of September, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLEWIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Property of Coot County Clark's Office

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Scaled and Delivered in the Presence of:

Jen Brankel

Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

Debra F. Robinson

Director, Single Family Division

Illinois State Office

"EXEMPT" under provisions of Paragraph (h), Section 4, Real Estate Transfer/Tax Act

Daia

Buyer, Seller or Representative

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

a Notary Public in and for the County and State aforesaid, do hereby certify that CEPRA F. ROBINSON, who is personally well known to me to be the duly appointed DIRECTOP. OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of September 24, 1997 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDEW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 24 day of September 1997.

Ratuap

OFFICIAL SEAL
GLORIA D. BING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-27-2000

SEND SUBSEQUENT TAX MILLS TO:

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES

Attorneys at Law 190 Buckley Drive, Suite 102

Rockford, IL 61107

Adan Garcia Fidencia Garcia 3504 West 73rd Place Chicago, IL 60629

Notary Public

JOHN GRANADO 3140 N. LARAMIE

Chicago, 201 6064,

Property of Cook County Clerk's Office

THE WEST 30 FEET OF LOT 332 IN WILLIAM BRITIGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COCK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3504 W. 73RD PLACE, CHICAGO, ILLINOIS 60629.

PERMANENT INDEX NUMBER 19-26-216-035

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