## UNOFFICIAL COPX4442

**ILLINOIS** 

COUNTY OF COOK

LOAN NO 1: 4430041

LOAN NO 2: 0653530980

INVESTOR: 639836135

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### **Assignment of Mortgage**

\$

108.500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

May 27, 1993

en Conto Recorder

executed by

**EDWINA DIXON, SINGLE PERSON** 

Mortgagor, to

THE MORTGAGE CENTER, INC.

401 SOUTH MILWAUKEE AVENUE-SUITE 130, WHEELING, IL 60090

Mortgagee, and

recorded as

Instrument No.

93418078

on 6/3/93

in Book

Page

, of Official Records in the office of the County Recorder of

соок

County, Illinois , covering the following described property:

LOT 125 IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWN 4) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereoa with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-31-406-026



# UNOFFICIAL COPYMANIA

Dated: 10/16/96	FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB
	By JILL LEA BOU VICE PRESIDENT
STATE OF CALIFORNIA  COUNTY OF CKANGE	) } SS )
On 3/7/97 before me,	EVELIA BARBA personally appeared
P. JILL LE	A BOU
personally known to me (or proved to me on the basis of satisfact subscribed to the within instrument and ack nowledged to me that authorized capacity(ies), and that by his/ne; their signature(s) on of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  NOTARY PUBLIC  EVELIA BARBA  My commission expires 1/21/2000	he/she they executed the same in his/her/their
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana. CA 92704	Clark's Organica

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Property of Cook County Clerk's Office